

**REQUIRES MONITORING
OR STAFF ACTION**

COMMISSION DIRECTIVE

| | | | |
|------------------------|-------------------------------------|------------|---------------------|
| ADMINISTRATIVE MATTERS | <input type="checkbox"/> | DATE | <u>May 17, 2005</u> |
| MOTOR CARRIER MATTERS | <input type="checkbox"/> | DOCKET NO. | <u>2005-1-E - -</u> |
| UTILITIES MATTERS | <input checked="" type="checkbox"/> | | <u></u> |

SUBJECT:

DOCKET NO. 2005-1-E – Carolina Power & Light Company dba Progress Energy Carolinas, Inc. – Annual Review of Base Rates for Fuel Costs. Discuss with the Commission a Motion for Admission Pro Hac Vice for Garrett A. Stone and John H. Conway filed by Thomas S. Mullikin, Esquire, on behalf of Nucor Steel-South Carolina.

COMMISSION ACTION:

Accept Motion for Admission Pro Hac Vice for Garrett A. Stone and John H. Conway on behalf of Nucor Steel – South Carolina in this case.

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|-----------|-------------------------------------|-------------------------------------|--------------------------|--------|----------------------------------|
| PRESIDING | <u>Mitchell</u> | | | | Session: Regular |
| | MOTION | YES | NO | OTHER | Time of Session <u>2:30 p.m.</u> |
| CLYBURN | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | APPROVED _____ |
| FLEMING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | APPROVED STC 30 DAYS _____ |
| HAMILTON | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Absent | ACCEPTED FOR FILING _____ |
| HOWARD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Absent | DENIED _____ |
| MITCHELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | AMENDED _____ |
| MOSELEY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | TRANSFERRED _____ |
| WRIGHT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | SUSPENDED _____ |
| | | | | | CANCELED _____ |
| | | | | | SET FOR HEARING _____ |
| | | | | | ADVISED _____ |
| | | | | | CARRIED OVER _____ |
| | | | | | RECORDED BY <u>T. DeSANTY</u> |

*Vice-Chairman Hamilton and Commissioner Howard were absent due to their attendance at a conference,

“Institute for Regulatory Law and Economics”, Aspen, CO.